

No. 142, Original

---

**In The  
Supreme Court of the United States**

---

STATE OF FLORIDA,

*Plaintiff,*

v.

STATE OF GEORGIA,

*Defendant.*

---

Before the Special Master

Hon. Ralph I. Lancaster

---

**CERTIFICATE OF SERVICE**

This is to certify that the STATE OF FLORIDA'S NOTICE OF DEPOSITION OF MARK MASTERS and SUBPOENA TO TESTIFY AT A DEPOSITION IN A CIVIL ACTION AND FOR PRODUCTION OF DOCUMENTS have been served on this 21st day of September 2015, in the manner specified below:

<b><u>For State of Florida</u></b>	<b><u>For United States of America</u></b>
<p><u>By Federal Express:</u></p> <p>Allen Winsor Solicitor General Counsel of Record Office of Florida Attorney General The Capital, PL-01 Tallahassee, FL 32399 T: 850-414-3300 <a href="mailto:Allen.Winsor@myfloridalegal.com">Allen.Winsor@myfloridalegal.com</a></p>	<p><u>By Federal Express:</u></p> <p>Donald J. Verrilli Solicitor General Counsel of Record Department of Justice 950 Pennsylvania Avenue, N.W. Washington, DC 20530 T: 202-514-7717 <a href="mailto:supremectbriefs@usdoj.gov">supremectbriefs@usdoj.gov</a></p>

<p><u>By Email Only:</u></p> <p>Donald G. Blankenau  Jonathon A. Glogau  Christopher M. Kise  Matthew Z. Leopold  Osvaldo Vazquez  Thomas R. Wilmoth  <a href="mailto:Floridawaterteam@foley.com">Floridawaterteam@foley.com</a></p>	<p><u>By Email Only:</u></p> <p>Michael T. Gray  <a href="mailto:Michael.Gray2@usdoj.gov">Michael.Gray2@usdoj.gov</a></p> <p>James DuBois  <a href="mailto:James.Dubois@usdoj.gov">James.Dubois@usdoj.gov</a></p>
<p><b><u>For State of Georgia</u></b></p> <p><u>By Federal Express:</u></p> <p>Craig S. Primis, P.C.  Counsel of Record  Kirkland &amp; Ellis LLP  655 15<sup>th</sup> Street, N.W.  Washington, D.C. 20005  T: 202-879-5000  <a href="mailto:Craig.primis@kirkland.com">Craig.primis@kirkland.com</a></p> <p><u>By Email Only:</u></p> <p>Samuel S. Olens  Nels Peterson  Britt Grant  Seth P. Waxman  K. Winn Allen  Sarah H. Warren  <a href="mailto:Georgiawaterteam@kirkland.com">Georgiawaterteam@kirkland.com</a></p>	
	<p>By: <u>/s/ John S. Cooper</u></p> <p>Philip J. Perry  Abid R. Qureshi  John S. Cooper  LATHAM &amp; WATKINS LLP  555 11th Street, NW  Suite 1000  Washington, DC 20004  Tel.: (202) 637-2200  <a href="mailto:john.cooper@lw.com">john.cooper@lw.com</a></p>

Paul N. Singarella  
LATHAM & WATKINS LLP  
650 Town Center Drive, 20th Floor  
Costa Mesa, CA 92626-1925  
Tel.: +1.714.540.1235  
[paul.singarella@lw.com](mailto:paul.singarella@lw.com)

*Attorneys for Plaintiff, State of Florida*